

CENTRAL BOARD OF SECONDARY EDUCATION

Mandatory Public Disclosure

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.P. Educational Academy
2	AFFILIATION NO. (IF APPLICABLE)	13763-65/2018-19
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	M. P. EDUCATIONAL ACADEMY SHIVGARH, RAEBARELI UTTAR PRADESH PIN:229308
5	PRINCIPAL NAME & EDUCATION	RAHUL KUMAR CHAUDHARY M.A. B.ED
6	SCHOOL EMAIL ID	Mpeacademy555@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9918015666

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mpeacademy.softjo.com//Downloads/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mpeacademy.softjo.com//Downloads/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	http://mpeacademy.softjo.com//Downloads/nbc.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	http://mpeacademy.softjo.com//Downloads/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mpeacademy.softjo.com/Downloads/Water-AnnC.jpg
9	LAND CERTIFICATE	http://mpeacademy.softjo.com//Downloads/LAND_CERTIFICATE.pdf
10	SELF CERTIFICATE	http://mpeacademy.softjo.com/Downloads/Affidevit.pdf

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://mpeacademy.softjo.com//Downloads/fee%20structur

		e.jpeg.pdf
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2	ANNUAL ACADEMIC CALANDER	http://mpeacademy.softjo.com//Downloads/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mpeacademy.softjo.com/Downloads/SMC.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mpeacademy.softjo.com/Downloads/PTA.png
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

Result :Class X and Class XII

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	TOATAL NO. OF TEACHERS	17
	• PGT	0
	• TGT	10
	• PRT	07
3	TEACHERS SECTION RATIO	1.2.5
4	DETAILS OF SPECIAL EDUCATOR	AMIT VERMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	KRIPA SHANKAR AWASTHI

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7950 sq. mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	Classroom- 12, size-48 sq. mtr each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	Lab-03 Size- 54 sq. mtr. each
4	INTERNET FACILITY (Y/N)	yes
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=EzSZ2kxsGEE